



# TOWN OF NORTHBOROUGH BOARD OF HEALTH

63 Main Street • Northborough, MA 01532 • 508-393-5009 • 508-393-3130 Fax



**Greater Boroughs  
Partnership for Health**

## NOTICE OF A MEETING

Pursuant to Chapter 20 of the Acts of 2021, An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on June 16, 2021, this meeting will be conducted via remote participation. No in person attendance by members of the public will be permitted.

### **Greater Boroughs Partnership for Health (GBPH) Advisory Board Agenda Wednesday, June 15<sup>th</sup> at 2:00 pm by Zoom**

**This meeting will be recorded and can be viewed under Northborough Remote Meetings on YouTube. To view or listen:**

Live Stream Link Youtube: [https://www.youtube.com/channel/UCRdBrw3HeEAMB\\_KFKasrgXA](https://www.youtube.com/channel/UCRdBrw3HeEAMB_KFKasrgXA)

Time	Item
15 minutes	Public Health Excellence Grant for Shared Services <ul style="list-style-type: none"> <li>• FY22 expenditures</li> <li>• FY23 proposed budget</li> <li>• Staffing Update</li> <li>• DPH Regional Training Hubs</li> </ul>
10 minutes	Local health support for COVID-19 case investigation and contact tracing grant <ul style="list-style-type: none"> <li>• FY22 expenditures</li> <li>• FY23 proposed budget</li> </ul>
5 minutes	Home Wellness Checks <ul style="list-style-type: none"> <li>• Update on nursing visits to residents' homes</li> </ul>
10 minutes	Summer Internships <ul style="list-style-type: none"> <li>• Ariella Levisohn, MD/MPH Student at Tufts</li> <li>• Nirzari Kapadia, MPH Student at UMass Amherst</li> </ul>
10 minutes	COVID-19 Vaccinations <ul style="list-style-type: none"> <li>• Discussion on pending under 5 approval and clinic availability and outreach</li> </ul>
10 minutes	Community Health Assessment <ul style="list-style-type: none"> <li>• Discussion on community health assessments, scopes, and funding options</li> </ul>
5 minutes	Approval of Meeting Minutes from March 9 <sup>th</sup> , 2022

5 minutes	Confirm Future Meeting Dates <ul style="list-style-type: none"><li>September 14<sup>th</sup>, December 14<sup>th</sup>, March 8<sup>th</sup>, June 14<sup>th</sup></li></ul>
5 minutes	Questions and discussion <ul style="list-style-type: none"><li>Any other business to come before the Board.</li></ul>



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