



**Town of Boylston** Conservation Commission [conservation@boylston-ma.gov](mailto:conservation@boylston-ma.gov)  
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**MEETING AGENDA\***

**MONDAY, APRIL 13, 2015 @ 7:00 P.M.**

**Boylston Town Hall, Ward Nicholas Boylston Meeting Room  
221 Main Street, Boylston MA**

7:00 p.m.\*\* Compass Pointe (Status Report/Bond Discussion)

7:10 p.m.\*\* **COMMISSION BUSINESS**

- Approve vouchers
- Review & approve Meeting Minutes dated March 16, 2015
- Confirm May 18<sup>th</sup> as the next meeting date
- 30 Stiles Road Update (Brett/Gerald Sarno)
- OSRP Grant Application Process

**\*Agenda is subject to change.**

**\*\*This is not a public hearing item. This business may be taken out of order or discussed earlier than noted on the agenda as meeting progress allows.**