



**Town of Boylston** Conservation Commission [conservation@boylston-ma.gov](mailto:conservation@boylston-ma.gov)  
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**MEETING AGENDA\***

MONDAY, AUGUST 20, 2018 @ 7:00 P.M.

Boylston Town Hall, Ward Nicholas Boylston Meeting Room  
221 Main Street, Boylston MA

- 7:00 p.m. **PUBLIC HEARING (continued) – 299 Sewall Street LLC (Map 7; Parcels 37, 38 & 39) – Notice of Intent Application and Stormwater Control Permit Application** for the construction of 30 senior housing units, access driveways, stormwater management facilities and associated site work.
- 7:30 p.m. **PUBLIC HEARING – 85 Sewall LLC (85 Sewall Street) – Notice of Intent Application and Stormwater Control Permit Application** for the construction of three apartment buildings with associated septic area, parking lot and grading.
- 7:45 p.m. **PUBLIC MEETING – 355 Green Street – Request for Determination of Applicability Application** to construct an attached garage.
- 8:00 p.m. **PUBLIC HEARING – Compass Circle (Lots 24B, 45B & 46B Duplexes) – Amend Order of Conditions DEP #115-414**. The buildings are 20' closer around the perimeter than what was approved, and tree clearing went beyond what was approved. Enforcement Order issued July 16, 2018.
- 8:20 p.m. **PUBLIC HEARING – Boylston Recreation & Golf, LLC (The Haven Country Club), 321 Cross Street – Stormwater Control Permit Application** for renovations and improvements to the existing driving range.
- 8:40 p.m.\*\* **COMMISSION BUSINESS**
- Consider Request for Certificates of Compliance for Scannell Properties (Fed-Ex) for DEP#115-393, SCP#2016-4 (220 & 290 Shrewsbury Street and 100 Pine Hill Drive), and DEP#115-410 (160 Shrewsbury Street)
  - Barnard Hill (Perry Road) – Revised plan to be submitted
  - Longley Hill Status (Geotechnical Solution for Stabilization of Lots 9 and 11)
  - Review Conservation Restriction for 190 & 194 Stiles Road
  - Approve vouchers
  - Review correspondence/emails
  - Review & approve Meeting Minutes dated July 16, 2018
  - Confirm September 17<sup>th</sup> as the next meeting date

\* Agenda is subject to change.

\*\* This is not a public hearing item. This business may be taken out of order or discussed earlier than noted on the agenda as meeting progress allows.