



**Town of Boylston** Conservation Commission [conservation@boylston-ma.gov](mailto:conservation@boylston-ma.gov)  
221 Main Street, Boylston MA 01505 \*\* Telephone (508) 869-6127 \*\* Fax (508) 869-6210

**MEETING AGENDA\* REVISED**

**MONDAY, OCTOBER 15, 2018 @ 7:00 P.M.**

**221 Main Street, Boylston MA**

- 7:00 p.m. **PUBLIC HEARING – Shrewsbury Homes (Lot 2 Avery Way) – Notice of Intent Application** to construct a duplex with associated site work within the buffer zone.
- 7:15 p.m. **PUBLIC HEARING – Richard & Karen Prince (Cottonwood Place & Main Street) – Notice of Intent Application** to construct a single family house & grading for a new sewage system within 100' of a bordering vegetated wetland.
- 7:30 p.m. **PUBLIC MEETING – Bradley Brigham (Elmwood Place) – Request for Determination of Applicability** to confirm the boundaries of the bordering vegetated wetland and confirm that the stream bisecting the property is intermittent.
- 7:45 p.m. **PUBLIC MEETING – Town of Boylston (293 Shrewsbury Street) – Request for Determination of Applicability Application** to construct a new connecting roadway between Shrewsbury Street and School Street.
- 7:45 p.m. **PUBLIC HEARING – Town of Boylston (293 Shrewsbury Street) – Notice of Intent Application** to construct a new connecting roadway between Shrewsbury Street and School Street.
- 8:15 p.m.\*\* **COMMISSION BUSINESS**
- Consider Request for Certificate of Compliance for Attorney Fitzgerald (on behalf of Charles George) DEP #115-175 (115 Stiles Road, Lot 4A)
  - Consider Request for Certificate of Compliance for Lindsay Katz (Stormwater Control Permit SCP-2016-1) 29 Flagg Street
  - Consider Request for Certificates of Compliance for James Goulet (Nature's View, 383 Sewall Street) DEP#115-367 and Stormwater Control Permit SCP#2013-2
  - Lori Nebel (Potential Commission Member)
  - Wetland Permitting Procedures
  - Approve vouchers
  - Review correspondence/emails
  - Review & approve Meeting Minutes dated September 17, 2018
  - Confirm November 19<sup>th</sup> as the next meeting date

\*Agenda is subject to change.

\*\* This is not a public hearing item. This business may be taken out of order or discussed earlier than noted on the agenda as meeting progress allows.