



**Town of Boylston** Conservation Commission [conservation@boylston-ma.gov](mailto:conservation@boylston-ma.gov)  
221 Main Street, Boylston MA 01505 \*\* Telephone (508) 869-6127 \*\* Fax (508) 869-6210

## **AGENDA\***

**MONDAY, MAY 18, 2020 @ 7:00 P.M.**

**Boylston Town Hall, Ward Nicholas Boylston Meeting Room, 221 Main Street, Boylston MA**

**ZOOM Meeting Access: Meeting ID 849 3148 1144 (see below for instructions)**

- 7:00 p.m. **PUBLIC HEARING (continued) – 11 French Drive (Tower Hill Botanic Garden) – Notice of Intent Application and Stormwater Control Permit Application** to redevelop the Tower Hill Botanic Garden main entrance off French Drive (DEP#115-425)
- 7:20 p.m. **PUBLIC HEARING (continued) – 70 Reservoir Road-Lot 2 (Kevin Howley) – Notice of Intent Application** to construct a single-family house. Work within the buffer zone & riverfront area includes the proposed house, utility connections, private well, landscaping and associated site work (DEP#115-426)
- 7:30 p.m. **PUBLIC HEARING – Perry Road (Map 13/Parcel 21-K AND Map 18/Parcel 3-2) (Security Monitoring Holdings, LLC) – Stormwater Control Permit Application** to construct a single-family house, septic system and associated site work, with a driveway off Perry Road (SCP#2020-2)
- 7:50 p.m.\*\* **COMMISSION BUSINESS**
- Compass Pointe Update and Bond Status
  - Compass Pointe Request for Certificates of Occupancy (Lot 11 Unit 15; Lot 46D Unit 39; Lot 46D Unit 40)
  - Dragon 88 Update
  - Eversource Energy (Minor Modification to Determination of Applicability issued 12/18/2019)
  - 81 Shrewsbury Street (Parking Drainage Improvements)
  - Vote to Close Out 53G Account for 313 Main Street (Ricciardi) & Return Funds (\$2,500)
  - Electronic Signing
  - Approve vouchers
  - Review correspondence/emails
  - Review & approve Meeting Minutes dated April 27, 2020
  - Confirm June Meeting Date (June 15<sup>th</sup> is the Annual Town Meeting)

<https://us02web.zoom.us/j/84931481144>

Meeting ID: 849 3148 1144

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Find your local number: <https://us02web.zoom.us/j/84931481144>

\* Agenda is subject to change.

\*\* This is not a public hearing item. This business may be taken out of order or discussed earlier than noted on the agenda as meeting progress allows.