



Town of Boylston Conservation Commission conservation@boylston-ma.gov
221 Main Street, Boylston MA 01505 ** Telephone (508) 869-6127 ** Fax (508) 869-6210

AGENDA- REVISED*
MONDAY, OCTOBER 19, 2020 @ 7:00 P.M.
REMOTE ZOOM MEETING

Join Zoom Meeting
<https://us02web.zoom.us/j/81227332671>

Meeting ID: 812 2733 2671
One tap mobile
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- 7:00 p.m. **PUBLIC HEARING (continued) – 11 French Drive (Tower Hill Botanic Garden) – Notice of Intent Application and Stormwater Control Permit Application to redevelop the Tower Hill Botanic Garden main entrance off French Drive (DEP#115-425)**
- 7:05 p.m. **PUBLIC HEARING (continued) – 260 Shrewsbury Street (Dragon 88) – Notice of Intent Application to divert stormwater runoff from the fill slopes as well as stabilizing non-vegetated or sparsely vegetated slopes due to the former placement of unauthorized fill which impacted and created Bordering Vegetated Wetlands (DEP#115-427)**
- 7:10 p.m. **PUBLIC HEARING (continued) – 100 Shrewsbury Street (Steve Venincasa/Casa Builders & Developers) – Abbreviated Notice of Resource Area Delineation Application for confirmation of all wetland resource areas on the parcel located at 100 Shrewsbury Street (DEP#115-428)**
- 7:15 p.m. **PUBLIC MEETING – 100 School Street (Roland & Janice Lizotte) – Request for Determination of Applicability Application to remove a full exotic invasive plant including the roots**
- 7:45 p.m.** **COMMISSION BUSINESS**
- Compass Pointe Update
 - Compass Pointe Bond Status – Jim Haynes is requesting the release of the Reduced Letters of Credit #3042 (\$51,597.00) and #3078 (\$16,200.00)
 - Lilymere Estates (Revised Site Stabilization & Drainage/Stormwater Estimate)
 - Consider Request to Extend ORAD (Route 140 RW LLC Shrewsbury Street) DEP File No. 115-415
 - Ken Sydow to discuss work in the resource area at 8 Boulder Way

- 1240 Main Street Complaint
- Lot 7A/7B Gulf Street Complaint
- Kim Ames Donation of Land (Parcel 4-47 at the end of Roy Street)
- Newton Pond LPCP Plan discussion
- Review correspondence/emails
- Review & approve Meeting Minutes dated September 21, 2020
- Confirm November 16th as the next meeting date

*Agenda is subject to change.

** This is not a public hearing item. This business may be taken out of order or discussed earlier than noted on the agenda as meeting progress allows.