MEETING AGENDA*

MONDAY, NOVEMBER 21, 2016 @ 7:00 P.M. Boylston Town Hall, Ward Nicholas Boylston Meeting Room 221 Main Street, Boylston MA

- 7:00 p.m. PUBLIC HEARING RICCIARDI BROTHERS continued (280 Shrewsbury Street)
 - <u>Stormwater Control Permit Application</u> to screen and crush construction materials including loam, concrete and asphalt.
- 7:20 p.m. **PUBLIC HEARING TOM BEALS, BALL HILL PROPERTY MANAGEMENT** (Lot 7A Gulf Street) Notice of Intent Application to construct a two-family building to include water service extension along Gulf Street, driveway access off Gulf Street, utility connections, septic system landscaping, and associated site work.
- 7:40 p.m. PUBLIC HEARING TOM BEALS, BALL HILL PROPERTY MANAGEMENT (Lot 7B Gulf Street) Notice of Intent Application to construct a two-family building to include drain line service extension along Gulf Street, driveway access off Gulf Street, utility connections, septic system landscaping, and associated site work.
- 8:00 p.m. **PUBLIC HEARING LEO MASTROTOTORO (240 Shrewsbury Street)** To <u>amend Order of Conditions DEP File No. 115-388</u> to install stone boulder markings at the top of the slope leading into the resource area, and monitor the project area for 60 days to confirm that the native vegetation re-establishes itself.
- 8:20 p.m. PUBLIC HEARING SCANNELL PROPERTIES (220 and 290 Shrewsbury Street)

 Notice of Intent Application and Stormwater Control Application to construct a distribution center, associated loading area, trailer parking, employee parking, access road, utilities, site grading, and stormwater management systems on a site of approximately 106 acres on the westerly side of Shrewsbury Street (Route 140) with access through #290 Shrewsbury Street.

8:50 p.m.** **COMMISSION BUSINESS**

- Longley Hill Update
- Worcester Sand & Gravel
- Consider issuing Certificate of Compliance to DEP#115-384 (Lot 64 Sewall Street)
- Approve vouchers
- Review correspondence/emails
- Review & approve Meeting Minutes dated October 17, 2016
- Confirm December 19th as the next meeting date

^{*}Agenda is subject to change.

^{**}This is not a public hearing item. This business may be taken out of order or discussed earlier than noted on the agenda as meeting progress allows.