## **MEETING AGENDA\***

MONDAY, OCTOBER 16, 2017 @ 7:00 P.M.
Boylston Town Hall, Ward Nicholas Boylston Meeting Room
221 Main Street, Boylston MA

- 7:00 p.m. **PUBLIC HEARING continued BOYLSTON CP, LLC (Lots 24B, 45B & 46B)** <u>Notice of Intent</u>
  Application to construct three duplexes and associated site work.
- 7:30 p.m. PUBLIC HEARING continued J&M Batista Family Limited Partnership (280 Shrewsbury Street) Notice of Intent Application and Stormwater Control Permit Application to redevelop the site for a retail use with a 9,600 square foot building as well as associated parking and a drainage system. The building will be partly within the 100' buffer zone. No alteration of wetland resource areas is proposed.
- 8:00 p.m. PUBLIC HEARING J&M Batista Family Limited Partnership (270 Shrewsbury Street) AMEND Order of Conditions DEP#115-385 and Stormwater Control Permit SCP-2016-2 to modify the work at the culvert crossing and the wetland replication area.
- 8:30 p.m. **PUBLIC MEETING Linda Davis (109 Rocky Pond Road)** Request for Determination of Applicability to replace an existing deck.
- 8:45 p.m. **PUBLIC MEETING Edward Kimball Trust (718 Main Street)** Request for Determination of Applicability to replace an existing septic system; the leach field is located approximately 30 feet from the edge of the wetland.
- 9:00 p.m. PUBLIC HEARING (continued) KHALID NASEEM, SYLVAN REALTY TRUST (Stiles Road, Map 20/Parcels 3&4) Notice of Intent Application and Stormwater Control Permit Application for the construction of two single-family homes. Septic systems will be located on the side of the perennial stream; no wetlands will be altered; riverfront alteration will be less than 10%. Total land alteration will be 1.25 acres.

## 9:30 p.m.\*\* **COMMISSION BUSINESS**

- Barnard Hill (Perry Road) EcoTec Site Inspection Report
- Longley Hill Update
- Worcester Sand & Gravel
- Extension Permit (continued for consideration) for DEP File #115-350 (Robert Fuller, Shrewsbury Street; Map 9, Parcel 14)
- Approve vouchers
- Review correspondence/emails
- Review & approve Meeting Minutes dated September 18, 2017
- Confirm November 20<sup>th</sup> as the next meeting date

<sup>\*</sup> Agenda is subject to change.

<sup>\*\*</sup> This is not a public hearing item. This business may be taken out of order or discussed earlier than noted on the agenda as meeting progress allows.